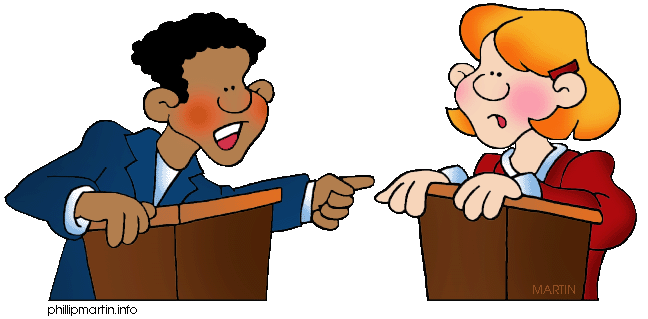
CARL SANDBURG MIDDLE SCHOOL

Neshaminy School District

***Statistically Superior Sandburg Students***



Dear Parents:

Your child has expressed an interest in participating in the first Neshaminy Middle School District Debate. This District Debate is an opportunity for our middle school students to debate competitively while providing a venue for students to share the excitement of debating. The members of each team will share the responsibility for researching both the pro and con for a topic, organize their findings and as a team prepare to present either side of the argument and then compete with other district middle school teams. The competition will be held on June 3rd at Maple Point Middle School.

Most of the preparation required for this event will consist of individual research and team practice. Members will meet after school on Wednesdays. Closer to the date of the District Debate, the teams will practice and prepare for the competition.

Parents are invited and encouraged to attend the competition in June. Team members will need transportation to Maple Point on the night of the competition. Students are to report to the auditorium at 6pm to check on room locations for their debates. The debates will run approximately from 6:30 – 8:30pm.

Please feel free to email me at [mbrashier@neshaminy.k12.pa.us](mailto:mbrashier@neshaminy.k12.pa.us), if you have any questions. Would you please verify permission for your child to participate by completing the form below? Please consider carefully before making this commitment.

Sincerely,

Mrs. Megan Brashier

Carl Sandburg Debate Coach

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I am making a commitment to participate in the Neshaminy Middle School District Debate. I will research and prepare to debate the provided topic and I will attend the competition.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of student Homeroom Teacher

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has my permission to participate as a member of *The Statistically Superior Sandburg Students*. The competition will take place on the evening of June 3, 2014.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Signature of parent or guardian

Please return this form to Mrs. Brashier in room D-4. Thank you!