**Petrucci Table of Contents 2017-2018**

**4th MP US/World History**

|  |  |
| --- | --- |
| **Page #** | **Title** |
|  **1-4/9** | **13-1 Worksheet**  |
| **2-4/10** | **13-1 Notes** |
| **3-4/11** | **13-2 George W. Bush Presidency** |
| **4-4/12** | **13-2 Notes** |
| **5-4/16** | **13-3 Worksheet (The Obama Presidency)** |
| **6 4/13** | **Quiz 1 (13-1&2)** |
| **7-4/17** | **13-3 Notes** |
| **8-4/18** | **13-4 (Future of America)** |
|  **9-4/19** | **13-4 Notes** |
|  **10-4/23** | **President Trump Notes** |
|  **11-4/24** | **CH 13 Review** |
|  **12-4/26** | **JFK Assassination Power point** |
|  **13-4/27** | **Watergate Power point** |
|  **14-4/30** | **Nixon Writing Prompt** |
|  **15-5/1** | **Nixon Reading Questions** |
|  **16-5/2** | **Iran Contra Affair Power Point** |
|  17-5/3 | Iran/Watergate Comparison Worksheet |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |